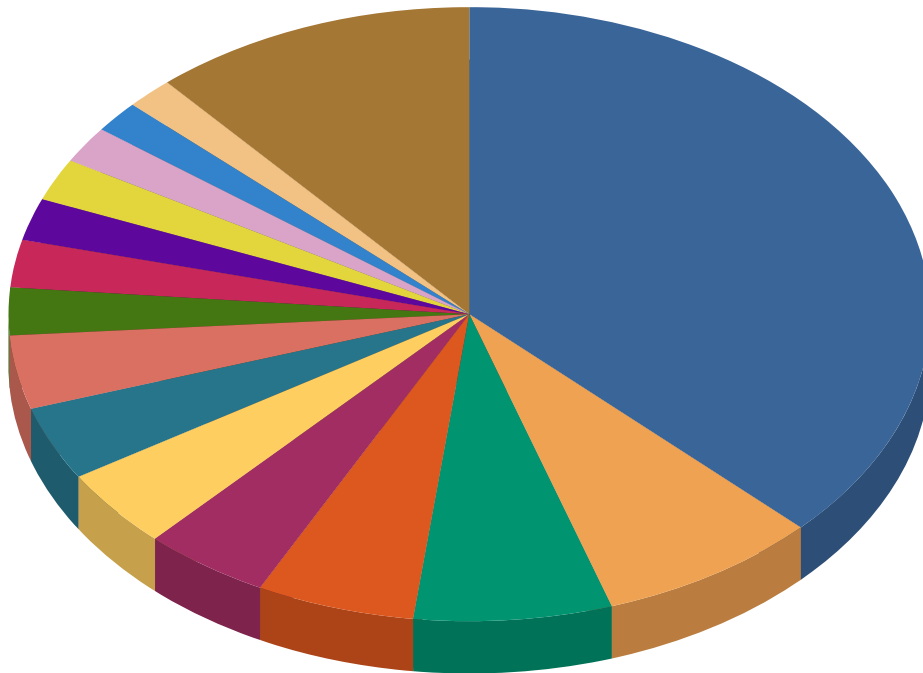


# Madison County Lender Market Share

Total

May 2020



|                                         |        |
|-----------------------------------------|--------|
| ARVEST BANK ROGERS                      | 37.1%  |
| CORNERSTONE BANK EUREKA SPRINGS         | 8.0%   |
| ARVEST BANK LOWELL                      | 6.8%   |
| ANSTAFF BANK                            | 5.7%   |
| ARVEST BANK FARMINGTON                  | 4.4%   |
| FIRST NATIONAL BANK OF NORTH ARKANSAS   | 4.2%   |
| LEGACY NATIONAL BANK                    | 3.8%   |
| PRIORITY BANK FSB                       | 3.8%   |
| TODAY'S BANK                            | 2.7%   |
| NEW DAY FINANCIAL LLC                   | 2.4%   |
| SIGNATURE BANK OF ARKANSAS              | 2.2%   |
| BYRD                                    | 2.2%   |
| AMERICAN FINANCIAL RESOURCES INC        | 1.9%   |
| UNITED STATES DEPARTMENT OF AGRICULTURE | 1.8%   |
| SOUTHWEST STAGE FUNDING LLC             | 1.6%   |
| Others                                  | 11.5%  |
| Total:                                  | 100.0% |

EFFECTIVE DATE: Thursday, June 18, 2020

**AMERICAN FINANCIAL RESOURCES INC**

SMITH ALBERT

**ANSTAFF BANK**

REYNOLDS KAREN

CAIN DON

BREWER JEFFREY

JENNINGS JOSHUA

BELL ERIC

RAMIREZ GILBERT

MOWRER JACOB

2628 MADISON 6060  
HUNTSVILLE, AR 72740

**ANSTAFF BANK NA**

VAN CAMPEN LARRY

VANCAMPEN SHARON

HOUSTON JEFF

**ARVEST BANK BERRYVILLE**

WORLEY KENNETH

**ARVEST BANK FARMINGTON**

LAW BRYAN

**ARVEST BANK FAYETTEVILLE**

SHARP SCOTT

| <u>BOOK #</u> | <u>PAGE #</u> | <u>RECORDED</u> | <u># OF<br/>PAGES</u> | <u>LOAN AMOUNT</u>  |
|---------------|---------------|-----------------|-----------------------|---------------------|
| 2020          | 1095          | 05/04/2020      | 19                    | \$199,323.00        |
|               |               |                 |                       | <b>\$199,323.00</b> |
| 2020          | 1197          | 05/13/2020      | 10                    | \$10,000.00         |
| 2020          | 1221          | 05/15/2020      | 15                    | \$71,500.00         |
| 2020          | 1310          | 05/22/2020      | 10                    | \$37,500.00         |
| 2020          | 1290          | 05/21/2020      | 9                     | \$170,000.00        |
| 2020          | 1328          | 05/26/2020      | 9                     | \$51,000.00         |
| 2020          | 1329          | 05/26/2020      | 10                    | \$259,250.00        |
|               |               |                 |                       | <b>\$599,250.00</b> |
| 2020          | 1357          | 05/29/2020      | 12                    | \$50,547.85         |
| 2020          | 1182          | 05/11/2020      | 15                    | \$92,000.00         |
|               |               |                 |                       | <b>\$142,547.85</b> |
| 2020          | 1228          | 05/18/2020      | 7                     | \$30,000.00         |
|               |               |                 |                       | <b>\$30,000.00</b>  |
| 2020          | 1155          | 05/08/2020      | 9                     | \$466,650.00        |
|               |               |                 |                       | <b>\$466,650.00</b> |
| 2020          | 1094          | 05/04/2020      | 7                     | \$16,000.00         |

EFFECTIVE DATE: Thursday, June 18, 2020

|                                  |         |                                              | <u>BOOK #</u> | <u>PAGE #</u> | <u>RECORDED</u> | <u># OF<br/>PAGES</u> | <u>LOAN AMOUNT</u>  |
|----------------------------------|---------|----------------------------------------------|---------------|---------------|-----------------|-----------------------|---------------------|
| <b>ARVEST BANK HINDSVILLE</b>    |         |                                              |               |               |                 |                       | <b>\$16,000.00</b>  |
| FARLEY                           | COLTON  | 604 MADISON 8468<br>HINDSVILLE, AR 727386400 | 2020          | 1212          | 05/14/2020      | 7                     | \$19,435.00         |
| <b>ARVEST BANK LOWELL</b>        |         |                                              |               |               |                 |                       | <b>\$19,435.00</b>  |
| HIGGINS                          | JOHN    |                                              | 2020          | 1150          | 05/07/2020      | 16                    | \$216,576.00        |
| BROWN                            | ALAN    |                                              | 2020          | 1106          | 05/04/2020      | 13                    | \$104,000.00        |
| LOUGHERY                         | RYAN    |                                              | 2020          | 1345          | 05/28/2020      | 13                    | \$188,752.00        |
| ROSE                             | HALEY   |                                              |               |               |                 |                       |                     |
| DAVIS                            | JAMES   |                                              | 2020          | 1351          | 05/28/2020      | 13                    | \$137,600.00        |
| DRUMMOND                         | DARLENE | 322 MADISON 7153<br>FAYETTEVILLE, AR 72703   | 2020          | 1294          | 05/21/2020      | 13                    | \$73,100.00         |
| SKYLES                           | JERRY   | 322 MADISON 7153<br>FAYETTEVILLE, AR 72703   |               |               |                 |                       |                     |
| <b>ARVEST BANK ROGERS</b>        |         |                                              |               |               |                 |                       | <b>\$720,028.00</b> |
| MCGARRAH                         | CARL    |                                              | 2020          | 1319          | 05/26/2020      | 11                    | \$30,000.00         |
| MYERS                            | FRANKIE |                                              | 2020          | 1312          | 05/22/2020      | 12                    | \$1,334,240.27      |
| MYERS                            | FRANKIE |                                              | 2020          | 1313          | 05/22/2020      | 12                    | \$733,000.00        |
| HOPPER                           | JUSTIN  |                                              | 2020          | 1252          | 05/19/2020      | 12                    | \$48,000.00         |
| HUNNICUTT                        | BILLY   |                                              | 2020          | 1265          | 05/19/2020      | 11                    | \$184,000.00        |
| JKKB REAL ESTATE INVESTMENTS LLC |         |                                              | 2020          | 1274          | 05/20/2020      | 14                    | \$293,280.00        |
| RAMIREZ                          | JUSTON  |                                              |               |               |                 |                       |                     |
| GIBSON                           | CLIFF   |                                              | 2020          | 1355          | 05/28/2020      | 12                    | \$177,142.00        |
| BOLINGER                         | JAMES   |                                              | 2020          | 1112          | 05/05/2020      | 13                    | \$246,161.62        |
| CAMPBELL                         | BERNARD |                                              | 2020          | 1115          | 05/05/2020      | 12                    | \$250,000.00        |
| FOSTER                           | DOUGLAS |                                              | 2020          | 1124          | 05/05/2020      | 11                    | \$113,482.25        |

|                                                    |          |                                           |               |               |                 |                       |                       |
|----------------------------------------------------|----------|-------------------------------------------|---------------|---------------|-----------------|-----------------------|-----------------------|
| EFFECTIVE DATE: Thursday, June 18, 2020            |          |                                           | <u>BOOK #</u> | <u>PAGE #</u> | <u>RECORDED</u> | <u># OF<br/>PAGES</u> | <u>LOAN AMOUNT</u>    |
| GIBSON                                             | CLIFF    |                                           | 2020          | 1162          | 05/08/2020      | 12                    | \$121,000.00          |
| MCBRYDE                                            | ROBERT   |                                           | 2020          | 1131          | 05/05/2020      | 12                    | \$55,000.00           |
| MCBRYDE HOLDINGS OF MADISON COUNTY LLC             |          |                                           | 2020          | 1132          | 05/05/2020      | 12                    | \$55,000.00           |
| CROSSROADS APOSTOLIC CHURCH OF HUNTSVILLE ARKANSAS |          |                                           | 2020          | 1222          | 05/15/2020      | 13                    | \$275,000.00          |
|                                                    |          |                                           |               |               |                 |                       | <hr/>                 |
| <b>BYRD</b>                                        |          |                                           |               |               |                 |                       | <b>\$3,915,306.14</b> |
| <hr/>                                              |          |                                           |               |               |                 |                       |                       |
| TWO BROKE BROTHERS LLC                             |          |                                           | 2020          | 1230          | 05/18/2020      | 2                     | \$77,000.00           |
| TWO BROKE BROTHERS LLC                             |          |                                           | 2020          | 1230          | 05/18/2020      | 2                     | \$77,000.00           |
| TWO BROKE BROTHERS LLC                             |          |                                           | 2020          | 1230          | 05/18/2020      | 2                     | \$77,000.00           |
|                                                    |          |                                           |               |               |                 |                       | <hr/>                 |
| <b>CORNERSTONE BANK EUREKA SPRINGS</b>             |          |                                           |               |               |                 |                       | <b>\$231,000.00</b>   |
| <hr/>                                              |          |                                           |               |               |                 |                       |                       |
| MAIN                                               | DENNIS   |                                           | 2020          | 1281          | 05/20/2020      | 10                    | \$49,843.81           |
| DUNCAN                                             | TINA     | 1381 MADISON 8350<br>HUNTSVILLE, AR 72740 | 2020          | 1293          | 05/21/2020      | 11                    | \$139,433.59          |
| REED                                               | JAMES    | 1381 MADISON 8350<br>HUNTSVILLE, AR 72740 |               |               |                 |                       |                       |
| O'NEAL                                             | CARL     |                                           | 2020          | 1359          | 05/29/2020      | 10                    | \$198,000.00          |
| DOTSON                                             | LUKE     |                                           | 2020          | 1367          | 05/29/2020      | 14                    | \$90,900.00           |
| DOTSON RANCH INC                                   |          |                                           |               |               |                 |                       |                       |
| CEDAR CREEK HOMES LLC                              |          |                                           | 2020          | 1368          | 05/29/2020      | 10                    | \$162,944.79          |
| DENNIS                                             | BRAD     |                                           | 2020          | 1339          | 05/27/2020      | 10                    | \$17,039.50           |
| POINTER                                            | BRENDA   |                                           | 2020          | 1343          | 05/28/2020      | 9                     | \$95,000.00           |
| SOUTH                                              | GARY     |                                           | 2020          | 1176          | 05/11/2020      | 9                     | \$78,054.91           |
| PIERCE                                             | PATRICIA | 517 MADISON 7250<br>HUNTSVILLE, AR 72740  | 2020          | 1085          | 05/01/2020      | 11                    | \$9,558.50            |
|                                                    |          |                                           |               |               |                 |                       | <hr/>                 |
| <b>CORNERSTONE HOME LENDING INC</b>                |          |                                           |               |               |                 |                       | <b>\$840,775.10</b>   |
| <hr/>                                              |          |                                           |               |               |                 |                       |                       |
| MARCHAND                                           | DAKOTA   |                                           | 2020          | 1257          | 05/19/2020      | 13                    | \$135,838.00          |

EFFECTIVE DATE: Thursday, June 18, 2020

|                                                     |             | <u>BOOK #</u> | <u>PAGE #</u> | <u>RECORDED</u> | <u># OF<br/>PAGES</u> | <u>LOAN AMOUNT</u>  |
|-----------------------------------------------------|-------------|---------------|---------------|-----------------|-----------------------|---------------------|
|                                                     |             |               |               |                 |                       | <b>\$135,838.00</b> |
| <b><u>FAIRWAY INDEPENDENT MORTGAGE CORPORA</u></b>  |             |               |               |                 |                       |                     |
| WANTLAND                                            | MICHELLE    | 2020          | 1117          | 05/05/2020      | 17                    | \$143,434.00        |
| WEBB                                                | BRADLEY     |               |               |                 |                       |                     |
|                                                     |             |               |               |                 |                       | <b>\$143,434.00</b> |
| <b><u>FIRST NATIONAL BANK OF NORTH ARKANSAS</u></b> |             |               |               |                 |                       |                     |
| GILLHAM                                             | MATTHEW     | 2020          | 1177          | 05/11/2020      | 17                    | \$395,000.00        |
| FOSTER                                              | FRANK       | 2020          | 1278          | 05/20/2020      | 10                    | \$45,000.00         |
|                                                     |             |               |               |                 |                       | <b>\$440,000.00</b> |
| <b><u>FIRST SECURITY BANK</u></b>                   |             |               |               |                 |                       |                     |
| ADAMS                                               | DOUGLAS     | 2020          | 1127          | 05/05/2020      | 11                    | \$95,625.00         |
| DOUGLAS J ADAMS REVOCABLE LIVING TRUST              |             |               |               |                 |                       |                     |
|                                                     |             |               |               |                 |                       | <b>\$95,625.00</b>  |
| <b><u>GATEWAY MORTGAGE GROUP</u></b>                |             |               |               |                 |                       |                     |
| GORDOSKI                                            | MARY        | 2020          | 1314          | 05/22/2020      | 10                    | \$147,283.00        |
|                                                     |             |               |               |                 |                       | <b>\$147,283.00</b> |
| <b><u>LEGACY NATIONAL BANK</u></b>                  |             |               |               |                 |                       |                     |
| WILSON                                              | KEVIN       | 2020          | 1086          | 05/01/2020      | 12                    | \$150,000.00        |
| CASEY                                               | JEFF        | 2020          | 1187          | 05/12/2020      | 15                    | \$251,250.00        |
|                                                     |             |               |               |                 |                       | <b>\$401,250.00</b> |
| <b><u>NATIONS LENDING CORPORATION</u></b>           |             |               |               |                 |                       |                     |
| BENSON                                              | MICHAEL     | 2020          | 1148          | 05/07/2020      | 24                    | \$91,066.00         |
|                                                     |             |               |               |                 |                       | <b>\$91,066.00</b>  |
| <b><u>NATIONSTAR MORTGAGE LLC</u></b>               |             |               |               |                 |                       |                     |
| NELSON                                              | WILLIAM     | 2020          | 1137          | 05/06/2020      | 12                    | \$115,028.00        |
|                                                     |             |               |               |                 |                       | <b>\$115,028.00</b> |
| <b><u>NEW DAY FINANCIAL LLC</u></b>                 |             |               |               |                 |                       |                     |
| TURNER                                              | CHRISTOPHER | 2020          | 1215          | 05/15/2020      | 16                    | \$256,350.00        |
|                                                     |             |               |               |                 |                       | <b>\$256,350.00</b> |
| <b><u>PRIORITY BANK FSB</u></b>                     |             |               |               |                 |                       |                     |

|                                                |         |                                          |               |               |                 |                       |
|------------------------------------------------|---------|------------------------------------------|---------------|---------------|-----------------|-----------------------|
| EFFECTIVE DATE: Thursday, June 18, 2020        |         |                                          |               |               |                 |                       |
| MCCOY                                          | ROY     |                                          | <u>BOOK #</u> | <u>PAGE #</u> | <u>RECORDED</u> | <u># OF<br/>PAGES</u> |
|                                                |         |                                          | 2020          | 1254          | 05/19/2020      | 13                    |
| MITCHELL                                       | ELLEN   |                                          | 2020          | 1337          | 05/27/2020      | 13                    |
| PERMENTER                                      | TIMOTHY |                                          |               |               |                 |                       |
| <b>QUICKEN LOANS LLC</b>                       |         |                                          |               |               |                 |                       |
| MCCOY                                          | TONY    |                                          | 2020          | 1141          | 05/06/2020      | 18                    |
| <b>ROWE</b>                                    |         |                                          |               |               |                 |                       |
| SHERRILL                                       | LESLIE  |                                          | 2020          | 1186          | 05/12/2020      | 3                     |
| <b>SIGNATURE BANK OF ARKANSAS</b>              |         |                                          |               |               |                 |                       |
| WITT                                           | DAVID   |                                          | 2020          | 1145          | 05/07/2020      | 13                    |
| SHACKELFORD                                    | RONALD  |                                          | 2020          | 1108          | 05/04/2020      | 9                     |
| SHEPHERD                                       | MICHAEL |                                          | 2020          | 1353          | 05/28/2020      | 9                     |
| SHEPHERD                                       | MICHAEL |                                          | 2020          | 1354          | 05/28/2020      | 9                     |
| <b>SOUTHWEST STAGE FUNDING LLC</b>             |         |                                          |               |               |                 |                       |
| VILLINES                                       | JORDAN  |                                          | 2020          | 1193          | 05/13/2020      | 20                    |
| <b>TODAY'S BANK</b>                            |         |                                          |               |               |                 |                       |
| SUSAN J THOMPSON TRUST                         |         | 913 BLUFFSIDE DR<br>HUNTSVILLE, AR 72740 | 2020          | 1210          | 05/14/2020      | 8                     |
| THOMPSON                                       | SUSAN   | 913 BLUFFSIDE DR<br>HUNTSVILLE, AR 72740 |               |               |                 |                       |
| <b>TYSON BREEDERS INC</b>                      |         |                                          |               |               |                 |                       |
| LEDBETTER                                      | JERRY   |                                          | 2020          | 1317          | 05/22/2020      | 15                    |
| <b>UNITED STATES DEPARTMENT OF AGRICULTURE</b> |         |                                          |               |               |                 |                       |
| KOROSEC                                        | AARON   | 259 MADISON 8593<br>HUNTSVILLE, AR 72740 | 2020          | 1207          | 05/14/2020      | 6                     |

**\$397,523.00**

**\$105,000.00**

**\$105,000.00**

**\$20,000.00**

**\$20,000.00**

**\$109,000.00**

**\$50,000.00**

**\$58,006.25**

**\$16,641.42**

**\$233,647.67**

**\$171,900.00**

**\$171,900.00**

**\$280,000.00**

**\$280,000.00**

**\$72,000.00**

**\$72,000.00**

**\$185,100.00**

**\$185,100.00**

EFFECTIVE DATE: Thursday, June 18, 2020

**WILLIAM C BYRD LIVING TRUST**

TWO BROKE BROTHERS LLC

| <u>BOOK #</u> | <u>PAGE #</u> | <u>RECORDED</u> | <u># OF<br/>PAGES</u> | <u>LOAN AMOUNT</u>       |
|---------------|---------------|-----------------|-----------------------|--------------------------|
| 2020          | 1230          | 05/18/2020      | 2                     | \$77,000.00              |
|               |               |                 |                       | <hr/> <b>\$77,000.00</b> |