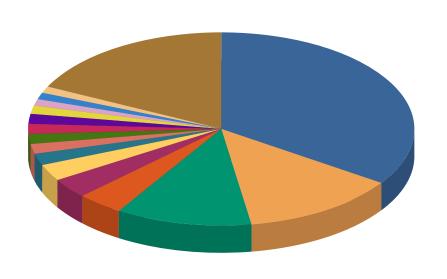
Faulkner County Lender Market Share

Total

February 2019



| MALVERN NATIONAL BANK | 34.3% |
|--|--------|
| FIRST SECURITY BANK | 13.2% |
| CENTENNIAL BANK | 11.3% |
| ARVEST BANK | 4.1% |
| FIRST ARKANSAS BANK & TRUST | 3.1% |
| FIRST SERVICE BANK | 2.8% |
| TIAA FSB | 1.9% |
| IBERIABANK | 1.8% |
| IBERIABANK MORTGAGE | 1.8% |
| QUICKEN LOANS INC | 1.5% |
| EAGLE BANK & TRUST COMPANY | 1.5% |
| SIMMONS BANK | 1.4% |
| WELLS FARGO BANK NA | 1.2% |
| ARBOR AGENCY LENDING LLC | 1.1% |
| SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHING | 1.0% |
| Others | 17.9% |
| Total: | 100.0% |



Effective Date:Friday, April 5, 2019

ARKANSAS DEVELOPMENT FINANCE AUTHO

| AICT MODTO ACE COL | DROP A TION | <u>BOOK #</u> | PAGE# | <u>RECORDED</u> | LOAN AMOUNT |
|--------------------------------|-------------------|---------------|-------|-----------------|----------------|
| 21ST MORTGAGE CO IKLING | TAMMY | 2019 | 1637 | 02/05/2019 | \$29,573.95 |
| LEE | TAMMY | | | | |
| AMERICAN ARVICOR | S CDOUD | | | | \$29,573.95 |
| AMERICAN ADVISOR CALDWELL | CLARA | 2019 | 2405 | 02/21/2019 | \$409,500.00 |
| AMERICAN FINANCIA | VC COPPOR ATVON | | | | \$409,500.00 |
| AMERICAN FINANCIN TOWNSEND | JERRY | 2019 | 1931 | 02/11/2019 | \$65,730.00 |
| ARBOR AGENCY LEN | | | | | \$65,730.00 |
| BWA HOLDINGS LLC | DING LLC | 2019 | 1921 | 02/11/2019 | \$1,110,000.00 |
| ARK-LA-TEX FINANC | IAI SEDVICES II C | | | | \$1,110,000.00 |
| PARIS | ANNA | 2019 | 2349 | 02/19/2019 | \$137,750.00 |
| RYAN | JULIE | 2019 | 2173 | 02/14/2019 | \$88,420.00 |
| SLAYTON | BRANDON | | | | |
| | | | | | \$226,170.00 |



| LAWSON | JAKE | BOOK # 2019 | <u>PAGE #</u> 2223 | RECORDED 02/15/2019 | LOAN AMOUNT \$6,789.00 |
|----------------------------|--------------|----------------|--------------------|------------------------|---------------------------|
| LOCKHART | SAVANNAH | 2019 | 2387 | 02/20/2019 | \$10,000.00 |
| LOCKHART | SAVANNAH | 2019 | 2388 | 02/20/2019 | \$10,000.00 |
| CABALLERO | JEYSON | 2019 | 1990 | 02/12/2019 | \$6,660.00 |
| CABALLERO | JEYSON | 2019 | 1991 | 02/12/2019 | \$6,660.00 |
| BREWER | CHRISTOPHER | 2019 | 1841 | 02/08/2019 | \$6,058.00 |
| TAYLOR | TAMMY | 2019 | 1605 | 02/05/2019 | \$5,500.00 |
| TAYLOR | TAMMY | 2019 | 1606 | 02/05/2019 | \$5,500.00 |
| LAXTON | CHRISTOPHER | 2019 | 1456 | 02/01/2019 | \$8,709.00 |
| MALAT | KATRINA | | | | |
| A DIZANICA C PEDEDA I | CDEDIT UNION | | | | \$65,876.00 |
| ARKANSAS FEDERAI BOWMAN | QUENTIN | 2019 | 2335 | 02/19/2019 | \$36,000.00 |
| HIGGINS | TINA | 2019 | 2527 | 02/22/2019 | \$102,000.00 |
| TINA D HIGGINS LIVING | TR | | | | |
| FOUST | DARCY | 2019 | 2593 | 02/25/2019 | \$145,000.00 |
| MILLER | JASON | 2019 | 2217 | 02/15/2019 | \$24,000.00 |
| ELENBAAS | JEFFREY | 2019 | 2235 | 02/15/2019 | \$323,475.00 |



| WALLACE | PATRICIA | BOOK # 2019 | <u>PAGE #</u> 2164 | RECORDED 02/14/2019 | <u>LOAN AMOUNT</u> \$62,000.00 |
|---------------------|-------------|----------------|-----------------------|------------------------|-----------------------------------|
| PALESE | ELIZABETH | 2019 | 2715 | 02/27/2019 | \$125,000.00 |
| GATTO | RONALD | 2019 | 2741 | 02/27/2019 | \$67,000.00 |
| ARVEST BANK | DD ADV EV | 2019 | 2628 | 02/26/2019 | \$884,475.00 \$451,250.00 |
| BARNETT | BRADLEY | 2019 | 2028 | 02/20/2019 | \$431,230.00 |
| ARVEST BANK | | | | | \$451,250.00 |
| RAINBOW LODGING LLC | | 2019 | 2623 | 02/26/2019 | \$1,668,000.00 |
| TOM WATSON CONSTRU | JCI | 2019 | 2032 | 02/12/2019 | \$240,465.00 |
| SALMON | DAVID | 2019 | 2279 | 02/19/2019 | \$166,920.00 |
| WILMOTH | JOHN | 2019 | 2282 | 02/19/2019 | \$63,000.00 |
| WILSON | TIMOTHY | 2019 | 2286 | 02/19/2019 | \$91,650.00 |
| SMITH | CHRISTOPHER | 2019 | 2231 | 02/15/2019 | \$203,000.00 |
| FLEMING | JASON | 2019 | 2603 | 02/25/2019 | \$313,500.00 |
| MILES | GLENDA | | | | |
| FREEMAN | JOSHUA | 2019 | 2612 | 02/25/2019 | \$392,800.00 |
| MEGA PROPERTIES LLC | | 2019 | 2307 | 02/19/2019 | \$60,500.00 |
| SHUMATE | CODY | 2019 | 1560 | 02/04/2019 | \$136,800.00 |



| TAYLOR | TAMMY | BOOK # 2019 | <u>PAGE #</u> 1604 | RECORDED 02/05/2019 | <u>LOAN AMOUNT</u> \$52,250.00 |
|---|-----------------|----------------|-----------------------|------------------------|-----------------------------------|
| THONE | DON | 2019 | 1580 | 02/05/2019 | \$209,250.00 |
| WHITING | LANE | 2019 | 1670 | 02/06/2019 | \$229,200.00 |
| DEAN | JOSHUA | 2019 | 1679 | 02/06/2019 | \$184,700.00 |
| COVINGTON & JACQUEZ | ZIN | 2019 | 1875 | 02/11/2019 | \$47,940.00 |
| WILLIAMS | BILLY | 2019 | 1713 | 02/07/2019 | \$38,600.00 |
| | | | | | \$4,098,575.00 |
| BANCORPSOUTH BA SOPHIA PROPERTIES LL | | 2019 | 1962 | 02/11/2019 | \$112,800.00 |
| BARNES | DEBRA | 2019 | 2756 | 02/27/2019 | \$82,000.00 |
| | | | | | \$194,800.00 |
| BANK OF AMERICA I RAINOSEK | NA DAVID | 2019 | 1681 | 02/06/2019 | \$119,175.00 |
| STURDIVANT | SAUNDRA | 2019 | 2458 | 02/21/2019 | \$50,000.00 |
| ALLEN | KAREN | 2019 | 2291 | 02/19/2019 | \$237,500.00 |
| FERGUSON | ROBERT | | | | |
| WADE | NANCY | 2019 | 2114 | 02/14/2019 | \$131,250.00 |
| | | | | | \$537,925.00 |
| BANK OF ENGLAND MCENTIRE | JOSHUA | 2019 | 2294 | 02/19/2019 | \$151,600.00 |



| HENDERSON | CASEY | <u>BOOK #</u> 2019 | <u>PAGE #</u> 2273 | RECORDED 02/19/2019 | LOAN AMOUNT \$133,250.00 |
|--------------------------|--------------------|-----------------------|--------------------|------------------------|-----------------------------|
| TIEN (BERGOT) | CABLI | | | | |
| JONES | RANDI | 2019 | 2220 | 02/15/2019 | \$145,403.00 |
| HARDISON | BRETT | 2019 | 2493 | 02/22/2019 | \$99,085.00 |
| LAXTON | CHRISTOPHER | 2019 | 1455 | 02/01/2019 | \$135,800.00 |
| MALAT | KATRINA | | | | |
| DERRICK | DUSTIN | 2019 | 2729 | 02/27/2019 | \$156,750.00 |
| BANK OF LITTLE RO | CK MORTGAGE CORPOI | | | | \$821,888.00 |
| BURGAN | EDWARD | 2019 | 2758 | 02/27/2019 | \$213,839.00 |
| DANIZ OZIZ | | | | | \$213,839.00 |
| BANK OZK DAVIS | ANTHONY | 2019 | 2750 | 02/27/2019 | \$350,000.00 |
| BUTLER | CLYDE | 2019 | 1686 | 02/06/2019 | \$35,100.00 |
| | | | | | \$385,100.00 |
| BENCHMARK MORTO | GAGE | | | | |
| PARIS | ANNA | 2019 | 2349 | 02/19/2019 | \$137,750.00 |
| RYAN | JULIE | 2019 | 2173 | 02/14/2019 | \$88,420.00 |
| SLAYTON | BRANDON | | | | |
| | CORPORATION | | | | \$226,170.00 |
| BETTER MORTGAGE HICKS | JAMES JAMES | 2019 | 1826 | 02/08/2019 | \$296,547.00 |



| | | BOOK # | PAGE # | RECORDED | LOAN AMOUNT |
|-------------------------------------|--------------|--------|--------|------------|--------------|
| CALIBER HOME LOA | NS INC | | | | \$296,547.00 |
| DE PENA | AMBAR | 2019 | 1555 | 02/04/2019 | \$98,188.00 |
| MEJIA | JUAN | | | | |
| NICPAN | DAVID | 2019 | 2733 | 02/27/2019 | \$221,551.00 |
| POTRATZ | KARLI | 2019 | 2822 | 02/28/2019 | \$108,007.00 |
| GARROLL MORTGA | E CDOVE IV.C | | | | \$427,746.00 |
| CARROLL MORTGAG HARRINGTON | DANNY | 2019 | 2744 | 02/27/2019 | \$81,300.00 |
| SMITH | BEJAY | 2019 | 1507 | 02/04/2019 | \$84,442.00 |
| BYNUM | NENITA | 2019 | 2284 | 02/19/2019 | \$78,452.00 |
| | | | | | \$244,194.00 |
| CENTENNIAL BANK HBH DEVELOPMENT LLC | | 2019 | 2289 | 02/19/2019 | \$192,100.00 |
| LAWSON | JAKE | 2019 | 2222 | 02/15/2019 | \$167,810.00 |
| COLLIER INVESTMENT P | RC | 2019 | 2169 | 02/14/2019 | \$76,500.00 |
| EPPERSON | LARRY | 2019 | 2166 | 02/14/2019 | \$111,111.00 |
| FINCHER | JOHN | 2019 | 2133 | 02/14/2019 | \$375,250.00 |
| SISSON | HARVEY | 2019 | 2054 | 02/13/2019 | \$65,250.00 |
| SWEENEY | JOHN | 2019 | 2068 | 02/13/2019 | \$161,111.00 |



| DESCON PROPERTIES LI | LC C | BOOK # 2019 | <u>PAGE #</u> 2095 | RECORDED LO 02/14/2019 | <u>SAN AMOUNT</u> \$139,500.00 |
|-----------------------|---------|----------------|-----------------------|---------------------------|-----------------------------------|
| PORTERFIELD | CASSIE | 2019 | 2339 | 02/19/2019 | \$260,800.00 |
| WILSON | BRYAN | 2019 | 2332 | 02/19/2019 | \$144,000.00 |
| НІСКОК | ROBERT | 2019 | 2300 | 02/19/2019 | \$111,375.00 |
| BOWIE | GEORGE | 2019 | 2418 | 02/21/2019 | \$200,000.00 |
| CARTER | JOHN | 2019 | 2434 | 02/21/2019 | \$246,905.00 |
| GAMBRILL | KEVIN | 2019 | 2457 | 02/21/2019 | \$252,700.00 |
| BOEDEKER-HAMILTON PRO | | 2019 | 2529 | 02/22/2019 | \$611,000.00 |
| THOMASON - WELTER P | RO | 2019 | 2475 | 02/22/2019 | \$90,000.00 |
| THRASH | AUSTIN | 2019 | 2489 | 02/22/2019 | \$128,000.00 |
| BROCK-FARR | BENITHA | 2019 | 2526 | 02/22/2019 | \$266,750.00 |
| FARR | BENITHA | | | | |
| SCHREKENHOFER | STEVE | 2019 | 2599 | 02/25/2019 | \$150,000.00 |
| DAVIS | MICHAEL | 2019 | 2566 | 02/25/2019 | \$161,616.00 |
| PROPHETE | LIZA | 2019 | 2568 | 02/25/2019 | \$168,547.00 |
| SIMS | AMBER | 2019 | 1501 | 02/01/2019 | \$121,387.00 |
| НАҮ | STEPHEN | 2019 | 1457 | 02/01/2019 | \$455,598.00 |



| LUEBKE | DUSTIN | BOOK # 2019 | <u>PAGE #</u> 1458 | RECORDED 02/01/2019 | LOAN AMOUNT \$356,000.00 |
|---------------------|-------------|----------------|-----------------------|------------------------|-----------------------------|
| WILLIAMS-MAY ENTER | PRI | 2019 | 1453 | 02/01/2019 | \$93,500.00 |
| HARPER | CHRISTOPHER | 2019 | 1470 | 02/01/2019 | \$260,000.00 |
| ALTERNATIVE WASTE | MAI | 2019 | 1519 | 02/04/2019 | \$250,000.00 |
| NEWTON | BILL | 2019 | 1510 | 02/04/2019 | \$200,000.00 |
| READNOUR | WARREN | 2019 | 1628 | 02/05/2019 | \$722,000.00 |
| FERRELL | MONTGOMERY | 2019 | 1564 | 02/05/2019 | \$177,830.00 |
| CONWAY CRAFTSMAN | BUI | 2019 | 1756 | 02/07/2019 | \$178,500.00 |
| ROBINSON | ERIC | 2019 | 1702 | 02/07/2019 | \$55,000.00 |
| GARDNER | FRANKIE | 2019 | 1888 | 02/11/2019 | \$225,966.00 |
| GARDNER LIVING TRUS | Т | | | | |
| GOFORTH | TOMMY | 2019 | 1905 | 02/11/2019 | \$100,000.00 |
| FRIZZELL | EDWARD | 2019 | 1907 | 02/11/2019 | \$36,100.00 |
| FOSTER | DARRYL | 2019 | 1909 | 02/11/2019 | \$35,000.00 |
| KORDSMEIER | RAYMOND | 2019 | 1910 | 02/11/2019 | \$350,000.00 |
| WILLIAMS | MATTHEW | 2019 | 1839 | 02/08/2019 | \$80,000.00 |
| HARGETT | BRYAN | 2019 | 1967 | 02/11/2019 | \$117,200.00 |



| BENSON | DANIEL | BOOK # 2019 | <u>PAGE #</u> 1969 | RECORDED 02/11/2019 | LOAN AMOUNT \$520,000.00 |
|----------------------------|-------------|----------------|-----------------------|------------------------|-----------------------------|
| IHN PROPERTIES LLC | | 2019 | 1870 | 02/08/2019 | \$127,500.00 |
| CABALLERO | JEYSON | 2019 | 1993 | 02/12/2019 | \$133,045.00 |
| SMITH | MITCHELL | 2019 | 1984 | 02/12/2019 | \$75,757.00 |
| DELL | GREGORY | 2019 | 2018 | 02/12/2019 | \$115,000.00 |
| LOT 20 LLC | | 2019 | 2642 | 02/26/2019 | \$55,000.00 |
| PINKSTON CUSTOM HOM | MES | 2019 | 2651 | 02/26/2019 | \$204,800.00 |
| MILLER | DONNIE | 2019 | 2665 | 02/26/2019 | \$125,000.00 |
| LAGURAAJSWAMI LLC | | 2019 | 2814 | 02/28/2019 | \$1,725,000.00 |
| BOEDEKER CONSTRUCT | IO] | 2019 | 2818 | 02/28/2019 | \$248,000.00 |
| CFBANK NATIONAL A | ASSOCIATION | | | | \$11,223,508.00 |
| APPIDI | KAVITHA | 2019 | 2708 | 02/27/2019 | \$400,000.00 |
| VINTA | SRINIVAS | | | | |
| CITIZENS BANK | | | | | \$400,000.00 |
| PRESAS | LIBNA | 2019 | 1899 | 02/11/2019 | \$100,000.00 |
| | | | | | \$100,000.00 |
| CITIZENS BANK NA CROUCH | ASHLEY | 2019 | 2364 | 02/20/2019 | \$142,239.00 |



| | | BOOK # | PAGE # | <u>RECORDED</u> | LOAN AMOUNT |
|--------------------|-------------------------------|--------|--------|-----------------|--------------|
| | | | | | \$142,239.00 |
| COMMISSIONER OF H | IOUSING AND URBAN DI CLARA | 2019 | 2406 | 02/21/2019 | \$409,500.00 |
| CALDWELL | CLARA | | | | , |
| | | | | | \$409,500.00 |
| DIAMOND BANK | | 2010 | 2460 | 02/22/2010 | ¢546 701 60 |
| AMES | PHILLIP | 2019 | 2469 | 02/22/2019 | \$546,781.69 |
| HAUPT | EDITH | 2019 | 1848 | 02/08/2019 | \$148,000.00 |
| 111011 | | | | | |
| | | | | | \$694,781.69 |
| EAGLE BANK & TRUS | | 2019 | 1614 | 02/05/2019 | \$285,500.00 |
| WEAVER | DESTIN | 2019 | 1014 | 02/03/2019 | \$203,300.00 |
| PARADIS | SAMANTHA | 2019 | 1622 | 02/05/2019 | \$119,605.00 |
| | | | | | |
| RINGGOLD | CHRISTOPHER | 2019 | 1656 | 02/06/2019 | \$48,025.00 |
| REYNOLDS HOMES LLC | | 2019 | 1664 | 02/06/2019 | \$182,750.00 |
| RETNOLDS HOMES LLC | | 2017 | 1001 | 02/00/2019 | Ψ102,730.00 |
| BARRY | CHRISTINA | 2019 | 2345 | 02/19/2019 | \$195,054.00 |
| | | | | | |
| FULMER | CODY | 2019 | 2352 | 02/19/2019 | \$47,000.00 |
| FINKBEINER | GEORGE | 2019 | 2302 | 02/19/2019 | \$250,200.00 |
| TIVKDEIVEK | GLOKGE | | | | , |
| LUNDAY | LOYCE | 2019 | 2179 | 02/15/2019 | \$59,895.25 |
| | | 2010 | 2654 | 02/26/2010 | ¢240,000,00 |
| STEEVES FARM LLC | | 2019 | 2654 | 02/26/2019 | \$340,000.00 |
| | | | | | |

FAIRWAY INDEPENDENT MORTGAGE CORPO



\$1,528,029.25

| COPELAND | JANICE | BOOK # 2019 | <u>PAGE #</u> 2766 | RECORDED 02/28/2019 | <u>LOAN AMOUNT</u> \$196,270.00 |
|--------------------------------|------------|----------------|-----------------------|------------------------|------------------------------------|
| WATERFIELD-COPELANI | D GEORGE | | | | |
| MOSES | ROBERT | 2019 | 1834 | 02/08/2019 | \$95,959.00 |
| | | | | | \$292,229.00 |
| FIRST ARKANSAS & T BURLISON | ADAM | 2019 | 1461 | 02/01/2019 | \$95,000.00 |
| | | | | | \$95,000.00 |
| FIRST ARKANSAS BA | NK & TRUST | 2019 | 1620 | 02/05/2019 | \$271,141.00 |
| STAHULAK | THOMAS | 2019 | 1578 | 02/05/2019 | \$261,800.00 |
| SLOUGH | NICOLE | 2019 | 1996 | 02/12/2019 | \$45,000.00 |
| GREGORY | GWENDOLYN | 2019 | 2193 | 02/15/2019 | \$350,000.00 |
| STROUD | GWEN | | | | |
| WILCOX | MATT | 2019 | 2213 | 02/15/2019 | \$47,500.00 |
| PALMER | DEBRA | 2019 | 2216 | 02/15/2019 | \$50,000.00 |
| CAPITAL INVESTMENTS | OF | 2019 | 2096 | 02/14/2019 | \$100,000.00 |
| WILSON | RYAN | 2019 | 2044 | 02/13/2019 | \$25,000.00 |
| MILLER | TY | 2019 | 2167 | 02/14/2019 | \$75,000.00 |
| QUICK | DONNY | 2019 | 2093 | 02/14/2019 | \$1,161,100.00 |



| PINKSTON CUSTOM HC | OME! | BOOK # 2019 | PAGE # 2367 | RECORDED 02/20/2019 | LOAN AMOUNT \$229,500.00 |
|-------------------------------|-------------------------------|----------------|-------------|------------------------|-----------------------------|
| LEWIS | PHILIP | 2019 | 2774 | 02/28/2019 | \$107,056.96 |
| MOOREHEAD | SHIRLEY | | | | |
| ROBERTS | TYLER | 2019 | 2648 | 02/26/2019 | \$67,000.00 |
| WOOSLEY | KEITH | 2019 | 2820 | 02/28/2019 | \$319,600.00 |
| | | | | | \$3,109,697.96 |
| FIRST ARKANSAS BA LOCKHART | ANK AND TRUST SAVANNAH | 2019 | 2386 | 02/20/2019 | \$117,550.00 |
| REINHOLD | NINA | 2019 | 1793 | 02/08/2019 | \$259,000.00 |
| | | | | | \$376,550.00 |
| FIRST COMMUNITY TISSUE | CRAIG | 2019 | 2014 | 02/12/2019 | \$47,914.45 |
| | | | | | \$47,914.45 |
| FIRST FINANCIAL B TEAGUE | ANK JAMES | 2019 | 2157 | 02/14/2019 | \$276,000.00 |
| FORD | ROBERT | 2019 | 2296 | 02/19/2019 | \$318,250.00 |
| EIDOT MATHONIAE D | ANIZ OF NODTH ADIZANGA | | | | \$594,250.00 |
| SANDERS | ANK OF NORTH ARKANSA LARRY | 2019 | 2266 | 02/19/2019 | \$37,100.00 |
| EVECT CECVEDYEY D | NEZ | | | | \$37,100.00 |

FIRST SECURITY BANK



| CAROOM | GREGORY | BOOK # 2019 | <u>PAGE #</u> 2303 | RECORDED 02/19/2019 | LOAN AMOUNT \$1,526,130.59 |
|----------------------|---------|----------------|--------------------|------------------------|-------------------------------|
| FNT PROFESSIONAL LEA | SII | | | | |
| GREGORY SCOTT CAROO | OM | | | | |
| MAT INVESTMENTS LLC | | | | | |
| NALLEY PROPERTIES LL | C | | | | |
| TAYTAYJACK LLC | | | | | |
| CAROOM | GREGORY | 2019 | 2305 | 02/19/2019 | \$1,200,000.00 |
| FNT PROFESSIONAL LEA | SII | | | | |
| GREGORY SCOTT CAROO | DM . | | | | |
| MAT INVESTMENTS LLC | | | | | |
| NALLEY PROPERTIES LL | C | | | | |
| TAYTAYJACK LLC | | | | | |
| ANDERSON | MARC | 2019 | 2383 | 02/20/2019 | \$184,000.00 |
| CLIFFT | KRIS | 2019 | 2430 | 02/21/2019 | \$195,200.00 |
| WOOTEN | JUSTIN | | | | |
| B & H PROPERTY MANAG | GE. | 2019 | 2442 | 02/21/2019 | \$75,000.00 |
| YEAGER | DOROTHY | 2019 | 2444 | 02/21/2019 | \$20,000.00 |
| TREAT | JOHN | 2019 | 2392 | 02/20/2019 | \$46,750.00 |



| LUCERO | TIMOTHY | BOOK # 2019 | <u>PAGE #</u> 2498 | RECORDED 02/22/2019 | <u>LOAN AMOUNT</u> \$53,500.00 |
|----------------------|-------------|----------------|-----------------------|------------------------|-----------------------------------|
| ELMS-CLOWERS CONST | RU | 2019 | 2582 | 02/25/2019 | \$219,108.00 |
| WHITEHEAD | JEFFERSON | 2019 | 2516 | 02/22/2019 | \$341,550.00 |
| THOMAS | EARL | 2019 | 2519 | 02/22/2019 | \$28,031.00 |
| PINKSTON CUSTOM HO | ME! | 2019 | 2608 | 02/25/2019 | \$154,000.00 |
| HBH DEVELOPMENT LL | С | 2019 | 2242 | 02/19/2019 | \$145,600.00 |
| SIGMA PROPERTIES LLC | | 2019 | 2245 | 02/19/2019 | \$169,000.00 |
| KNIGHT | KIMBERLY | 2019 | 2205 | 02/15/2019 | \$113,898.00 |
| VADEN | MARCUS | 2019 | 2210 | 02/15/2019 | \$100,000.00 |
| SHAW | WILLIAM | 2019 | 2211 | 02/15/2019 | \$126,750.00 |
| KENDALL | JOHN | 2019 | 2200 | 02/15/2019 | \$327,250.00 |
| HILLIAN | DANIEL | 2019 | 2233 | 02/15/2019 | \$51,000.00 |
| LAROSA | ERIC | 2019 | 2159 | 02/14/2019 | \$75,000.00 |
| JOHNSTON | EDWARD | 2019 | 2160 | 02/14/2019 | \$25,000.00 |
| ANITA G MURRAY REVO | OC <i>F</i> | 2019 | 2161 | 02/14/2019 | \$101,500.00 |
| MURRAY | ANITA | | | | |
| CHOATE | AARON | 2019 | 2020 | 02/12/2019 | \$130,000.00 |



| PITTMAN | DAVID | BOOK # 2019 | <u>PAGE #</u> 2021 | RECORDED 02/12/2019 | LOAN AMOUNT \$100,000.00 |
|----------------------|---------|----------------|--------------------|------------------------|-----------------------------|
| JONES | TYLER | 2019 | 2062 | 02/13/2019 | \$280,819.00 |
| LUYET | EMILY | | | | |
| FORTE | DENNIS | 2019 | 2070 | 02/13/2019 | \$68,000.00 |
| FIRST ASSEMBLY OF GO | D (| 2019 | 2081 | 02/13/2019 | \$2,057,942.47 |
| СНОАТЕ | AARON | 2019 | 2026 | 02/12/2019 | \$130,000.00 |
| CA REAL ESTATE LLC | | 2019 | 1986 | 02/12/2019 | \$125,000.00 |
| RILEY | BRANDON | 2019 | 1989 | 02/12/2019 | \$106,043.00 |
| HEFFNER | BOBBY | 2019 | 1982 | 02/12/2019 | \$151,805.00 |
| TOC DEVELOPMENT LLC | | 2019 | 1940 | 02/11/2019 | \$75,000.00 |
| MX3 PROPERTIES LLC | | 2019 | 1777 | 02/07/2019 | \$81,448.00 |
| FISHER | DENNIS | 2019 | 1779 | 02/07/2019 | \$178,500.00 |
| воотнву | НЕАТН | 2019 | 1781 | 02/07/2019 | \$115,500.00 |
| FIELDER | HOWELL | 2019 | 1704 | 02/07/2019 | \$108,007.00 |
| KATCHUR | SHANNON | | | | |
| RICHARD-KOHLER PROF | PER | 2019 | 1593 | 02/05/2019 | \$42,000.00 |
| COVINGTON DEVELOPM | IEN | 2019 | 1597 | 02/05/2019 | \$1,960,000.00 |



FIRST SERVICE BANK

| HBH DEVELOPMENT LLC | | BOOK # 2019 | <u>PAGE #</u> 1624 | RECORDED 02/05/2019 | LOAN AMOUNT \$145,600.00 |
|---------------------|-------------|----------------|-----------------------|------------------------|-----------------------------|
| RANEY | JAMES | 2019 | 1635 | 02/05/2019 | \$45,000.00 |
| WILSON | GEORGE | 2019 | 1684 | 02/06/2019 | \$175,000.00 |
| HARROD | CHARLIE | 2019 | 1699 | 02/07/2019 | \$284,500.00 |
| BAKER | DAMIAN | 2019 | 1672 | 02/06/2019 | \$115,000.00 |
| REEVES | CHRISTOPHER | 2019 | 1451 | 02/01/2019 | \$275,000.00 |
| NEW-LAND CONSTRUCT | OI | 2019 | 1495 | 02/01/2019 | \$204,000.00 |
| SIMPSON | ERIN | 2019 | 2711 | 02/27/2019 | \$57,697.20 |
| MOIX | KEITH | 2019 | 2668 | 02/26/2019 | \$87,000.00 |
| HILLIS | KYLE | 2019 | 2694 | 02/26/2019 | \$220,800.00 |
| BUNDRICK | JAMIE | 2019 | 2697 | 02/26/2019 | \$76,515.00 |
| MATTHEWS | ROBERT | 2019 | 2615 | 02/25/2019 | \$82,500.00 |
| NASH BROTHERS PROPE | RT | 2019 | 2776 | 02/28/2019 | \$22,500.00 |
| WILSON | EDWARD | 2019 | 2749 | 02/27/2019 | \$159,250.00 |
| CURTIS | BRAD | 2019 | 2734 | 02/27/2019 | \$155,550.00 |

\$13,094,244.26



| KOHLER | CAMERON | BOOK # 2019 | <u>PAGE #</u> 1517 | RECORDED 02/04/2019 | LOAN AMOUNT \$43,725.00 |
|----------------------|---------|----------------|-----------------------|------------------------|----------------------------|
| RICHARD | SUMMER | | | | |
| RIGGS | ANDREW | 2019 | 1528 | 02/04/2019 | \$178,600.00 |
| HOMES OF STONEBROOM | ζ C | 2019 | 1553 | 02/04/2019 | \$200,000.00 |
| STACKS | PATRICK | 2019 | 1626 | 02/05/2019 | \$175,000.00 |
| COX | CORY | 2019 | 1581 | 02/05/2019 | \$120,000.00 |
| TOM WATSON CONSTRU | СІ | 2019 | 1608 | 02/05/2019 | \$79,031.13 |
| LEWIS | PHILIP | 2019 | 1610 | 02/05/2019 | \$50,000.00 |
| WITT | MAXINE | 2019 | 1720 | 02/07/2019 | \$132,458.50 |
| TUCKER | JERRIME | 2019 | 1866 | 02/08/2019 | \$76,800.00 |
| J D HAWKS INVESTMENT | ΓS | 2019 | 1944 | 02/11/2019 | \$314,500.00 |
| HOUSLEY | RANDALL | 2019 | 1902 | 02/11/2019 | \$100,000.00 |
| MIGLIACCIO | JASON | 2019 | 1960 | 02/11/2019 | \$159,010.00 |
| LINN | CHRIS | 2019 | 2029 | 02/12/2019 | \$40,000.00 |
| ANSEL | AARON | 2019 | 2017 | 02/12/2019 | \$137,740.00 |
| LAMBERT | WILLIAM | 2019 | 2129 | 02/14/2019 | \$255,920.00 |
| CASTLEBERRY | ZACH | 2019 | 2226 | 02/15/2019 | \$245,000.00 |



| NELSON | ERIC | BOOK # 2019 | <u>PAGE #</u> 2275 | RECORDED 02/19/2019 | LOAN AMOUNT \$381,900.00 |
|--------------------------------|-----------------|----------------|-----------------------|------------------------|-----------------------------|
| JEVICKY | FRANK | 2019 | 2614 | 02/25/2019 | \$57,000.00 |
| FIRSTTRUST HOME I | LOANS INC | | | | \$2,746,684.63 |
| APPLER | ANDREW | 2019 | 2801 | 02/28/2019 | \$105,000.00 |
| FORGE INC | | | | | \$105,000.00 |
| CRUZ | YESSICA | 2019 | 1895 | 02/11/2019 | \$410,000.00 |
| GOMEZ | MONICA | | | | |
| | | | | | \$410,000.00 |
| GLOVER RAPPOLD | ROBERT | 2019 | 2466 | 02/22/2019 | \$100,000.00 |
| | | | | | \$100,000.00 |
| HILLIARD GREENLAW | DIETRICK | 2019 | 1589 | 02/05/2019 | \$3,900.00 |
| | | | | | \$3,900.00 |
| HOMEBANK OF ARK GILL | ANSAS GEORGE | 2019 | 1557 | 02/04/2019 | \$50,612.00 |
| IDEDLA DANZ | | | | | \$50,612.00 |
| IBERIABANK SICHMELLER | STEPHEN | 2019 | 1490 | 02/01/2019 | \$178,600.00 |
| LATTURE | SETH | 2019 | 1600 | 02/05/2019 | \$204,000.00 |
| MILLER | MATTHEW | 2019 | 2031 | 02/12/2019 | \$64,000.00 |



| MUTHAIYAN | SUMATHI | BOOK # 2019 | <u>PAGE #</u> 1972 | RECORDED 02/11/2019 | LOAN AMOUNT \$203,300.00 |
|---------------------------|-------------|----------------|-----------------------|------------------------|-----------------------------|
| RATHINASAMY | BHAVANANDAN | | | | |
| GRADY | AARON | 2019 | 2506 | 02/22/2019 | \$323,000.00 |
| NOWLIN | HEATHER | 2019 | 2601 | 02/25/2019 | \$118,340.00 |
| HENRY | BILLY | 2019 | 2596 | 02/25/2019 | \$224,100.00 |
| HENDERSON | JOHN | 2019 | 2228 | 02/15/2019 | \$200,000.00 |
| REED | COLLIN | 2019 | 2084 | 02/13/2019 | \$106,800.00 |
| SAGRAVES | BRANDI | | | | |
| OWENS | JOSEPH | 2019 | 2717 | 02/27/2019 | \$156,565.00 |
| | | | | | \$1,778,705.00 |
| IBERIABANK MORTG OWENS | JOSEPH | 2019 | 2717 | 02/27/2019 | \$156,565.00 |
| REED | COLLIN | 2019 | 2084 | 02/13/2019 | \$106,800.00 |
| SAGRAVES | BRANDI | | | | |
| HENDERSON | JOHN | 2019 | 2228 | 02/15/2019 | \$200,000.00 |
| HENRY | BILLY | 2019 | 2596 | 02/25/2019 | \$224,100.00 |
| NOWLIN | HEATHER | 2019 | 2601 | 02/25/2019 | \$118,340.00 |
| GRADY | AARON | 2019 | 2506 | 02/22/2019 | \$323,000.00 |



| MUTHAIYAN | SUMATHI | BOOK # 2019 | <u>PAGE #</u> 1972 | RECORDED 02/11/2019 | LOAN AMOUNT \$203,300.00 |
|-------------------------------------|-----------------|----------------|-----------------------|------------------------|-----------------------------|
| RATHINASAMY | BHAVANANDAN | | | | |
| MILLER | MATTHEW | 2019 | 2031 | 02/12/2019 | \$64,000.00 |
| LATTURE | SETH | 2019 | 1600 | 02/05/2019 | \$204,000.00 |
| SICHMELLER | STEPHEN | 2019 | 1490 | 02/01/2019 | \$178,600.00 |
| | | | | | \$1,778,705.00 |
| LMW INVESTMENTS SMITH | LLC SAMANTHA | 2019 | 2762 | 02/27/2019 | \$75,188.00 |
| | | | | | \$75,188.00 |
| LOANDEPOT.COM LI KNOPP | CORVILLE | 2019 | 1693 | 02/07/2019 | \$85,739.00 |
| CARL W SPEARS REVOC | AB | 2019 | 2408 | 02/21/2019 | \$157,214.00 |
| SPEARS | CARL | | | | |
| EARNEST | ELISHA | 2019 | 2410 | 02/21/2019 | \$220,000.00 |
| | | | | | \$462,953.00 |
| MALVERN NATIONA JACOB LONGING CONST | | 2019 | 2135 | 02/14/2019 | \$130,640.00 |
| JACOB LONGING CONST | TRU | 2019 | 2136 | 02/14/2019 | \$138,320.00 |
| JACOB LONGING CONST | TRU | 2019 | 2137 | 02/14/2019 | \$130,640.00 |
| LAYTON | JEFFREY | 2019 | 1682 | 02/06/2019 | \$147,000.00 |



| BRITTON | RYAN | BOOK # 2019 | <u>PAGE #</u> 2019 | RECORDED 02/12/2019 | LOAN AMOUNT \$33,200,000.00 |
|------------------------------|------------------------|----------------|--------------------|------------------------|--------------------------------|
| STARKEY LLC | | 2019 | 2012 | 02/12/2019 | \$240,000.00 |
| JACOB LONGING CONST | RU | 2019 | 2652 | 02/26/2019 | \$138,320.00 |
| | | | | | \$34,124,920.00 |
| MORTGAGE RESEAR WILLIAMS | CH CENTER LLC BILLY | 2019 | 1861 | 02/08/2019 | \$179,900.00 |
| | | | | | |
| VENTURA | FRANCESCO | 2019 | 1529 | 02/04/2019 | \$210,008.00 |
| OLTZ | ALLISON | 2019 | 2065 | 02/13/2019 | \$147,000.00 |
| STEPP | JAMES | 2019 | 2202 | 02/15/2019 | \$126,904.00 |
| TURNER | JACOB | 2019 | 2252 | 02/19/2019 | \$335,091.00 |
| | | | | | \$998,903.00 |
| MR COOPER REYNOLDS | SAMMY | 2019 | 1539 | 02/04/2019 | \$83,300.00 |
| VAN MEER | GWENDOLYNE | 2019 | 2765 | 02/28/2019 | \$164,326.00 |
| | | | | | \$247,626.00 |
| NATIONSTAR MORTO VAN MEER | GAGE LLC GWENDOLYNE | 2019 | 2765 | 02/28/2019 | \$164,326.00 |
| REYNOLDS | SAMMY | 2019 | 1539 | 02/04/2019 | \$83,300.00 |
| | | | | | \$247,626.00 |
| NAVY FEDERAL CREATER WHARTON | DIT UNION NICHOLAS | 2019 | 2298 | 02/19/2019 | \$159,354.00 |



| | | BOOK # | PAGE# | RECORDED | LOAN AMOUNT |
|-------------------------------|----------|--------|-------|------------|--------------|
| NEW DAY FINANCIAI | | | | | \$159,354.00 |
| SATKOWSKI | ROBERT | 2019 | 2041 | 02/13/2019 | \$218,601.00 |
| GRAHAM | CONROY | 2019 | 2546 | 02/25/2019 | \$414,000.00 |
| | | | | | \$632,601.00 |
| NTFN INC BAUGHN | MARSHALL | 2019 | 2351 | 02/19/2019 | \$138,888.00 |
| | | | | | \$138,888.00 |
| PENNYMAC LOAN SE JONES | ARCH | 2019 | 2174 | 02/15/2019 | \$172,264.00 |
| | | | | | \$172,264.00 |
| PINE BLUFF COTTON EARNEST | REGINALD | 2019 | 2423 | 02/21/2019 | \$181,000.00 |
| | | | | | \$181,000.00 |
| QUICKEN LOANS INC HILDRETH | RAYMOND | 2019 | 2404 | 02/20/2019 | \$247,926.00 |
| BRADLEY | JAMES | 2019 | 2342 | 02/19/2019 | \$82,518.00 |
| PALMERE | MELISSA | 2019 | 2052 | 02/13/2019 | \$93,279.00 |
| BRANNON | DAVID | 2019 | 1537 | 02/04/2019 | \$69,062.00 |
| WORD | DONNIE | 2019 | 1612 | 02/05/2019 | \$223,000.00 |
| DALBY | JACK | 2019 | 1868 | 02/08/2019 | \$187,500.00 |
| MAH-DALBY | MONICA | | | | |



| TURMAN | GREGORY | BOOK # 2019 | <u>PAGE #</u> 2010 | RECORDED 02/12/2019 | <u>LOAN AMOUNT</u> \$152,407.00 |
|------------------------------|----------|----------------|--------------------|------------------------|------------------------------------|
| STONE | JOHN | 2019 | 1978 | 02/12/2019 | \$146,615.00 |
| STUBBS | KIMBERLY | 2019 | 1979 | 02/12/2019 | \$182,641.00 |
| DEAN | TANGELA | 2019 | 2645 | 02/26/2019 | \$144,730.00 |
| | | | | | \$1,529,678.00 |
| REGIONS BANK DAVIS | GAYLE | 2019 | 1976 | 02/12/2019 | \$25,000.00 |
| CHAMBERS | CODY | 2019 | 1858 | 02/08/2019 | \$152,929.00 |
| CARPENTER | DEBBIE | 2019 | 1567 | 02/05/2019 | \$25,000.00 |
| MOBLEY | JOSEPH | 2019 | 2138 | 02/14/2019 | \$390,000.00 |
| EMBERSON | CALEB | 2019 | 2532 | 02/22/2019 | \$305,000.00 |
| STYLES-EMBERSON | AMBER | | | | |
| DECLONG MODERA C | | | | | \$897,929.00 |
| REGIONS MORTGAG EMBERSON | CALEB | 2019 | 2532 | 02/22/2019 | \$305,000.00 |
| STYLES-EMBERSON | AMBER | | | | |
| MOBLEY | JOSEPH | 2019 | 2138 | 02/14/2019 | \$390,000.00 |
| CHAMBERS | CODY | 2019 | 1858 | 02/08/2019 | \$152,929.00 |
| DELIANCE EIDGE GA | | | | | \$847,929.00 |

RELIANCE FIRST CAPITAL LLC



| COATES | AUSTIN | BOOK # 2019 | <u>PAGE #</u> 1486 | RECORDED 02/01/2019 | LOAN AMOUNT \$121,082.00 |
|--|---------------------|----------------|-----------------------|------------------------|-----------------------------|
| | | | | | \$121,082.00 |
| SECRETARY OF HOU BLAKE | SING AND URBAN DEVE | 2019 | 1638 | 02/05/2019 | \$13,736.92 |
| DEMPSEY | GLENDA | 2019 | 2328 | 02/19/2019 | \$30,711.79 |
| grapem, p.v. or vov | | | | | \$44,448.71 |
| SECRETARY OF HOUSING AND URBAN DEVER BWA HOLDINGS LLC | | 2019 | 1924 | 02/11/2019 | \$1,006,190.41 |
| | | | | | \$1,006,190.41 |
| SERVION INC DENTON | TAMMY | 2019 | 1675 | 02/06/2019 | \$191,468.00 |
| | | | | | \$191,468.00 |
| SIMMONS BANK MANESS | CHAD | 2019 | 1563 | 02/04/2019 | \$285,321.00 |
| CUNNINGHAM | LONNIE | 2019 | 1936 | 02/11/2019 | \$50,000.00 |
| ELDER CUSTOM HOMES IN | | 2019 | 1789 | 02/07/2019 | \$296,800.00 |
| ETHRIDGE | MARTHA | 2019 | 1791 | 02/07/2019 | \$63,569.32 |
| THROCKMORTON | BRYAN | 2019 | 2411 | 02/21/2019 | \$50,000.00 |
| MOORE | PAUL | 2019 | 2485 | 02/22/2019 | \$680,000.00 |
| | | | | | \$1,425,690.32 |
| SOUTHERN BANCOR NELSON | P BANK NICHOLAS | 2019 | 1509 | 02/04/2019 | \$56,077.50 |



| PERDUE | MARY | BOOK # 2019 | <u>PAGE #</u> 2640 | RECORDED 02/26/2019 | <u>LOAN AMOUNT</u> \$102,676.47 |
|---|----------------------------|----------------|--------------------|------------------------|------------------------------------|
| | | | | | \$158,753.97 |
| TELCOE FEDERAL CREDIT UNION RUEFF MICHAEL | | 2019 | 1516 | 02/04/2019 | \$49,000.00 |
| BELL | MILES | 2019 | 1958 | 02/11/2019 | \$50,000.00 |
| RUEFF | MICHAEL | | | | . , |
| KOLII | Memel | | | | |
| TIAA FSB | | | | | \$99,000.00 |
| LAKE POINTE | | 2019 | 2817 | 02/28/2019 | \$1,926,000.00 |
| | | | | | ф1 02 C 000 00 |
| UNITED BUILT HOMES LLC | | | | | \$1,926,000.00 |
| ANDREWS | LANE | 2019 | 2484 | 02/22/2019 | \$172,770.00 |
| DELATORRE | KIM | | | | |
| | | | | | \$172,770.00 |
| UNITED WHOLESALE MORTGAGE | | | | | \$172,770.00 |
| WOOD | RONALD | 2019 | 2022 | 02/12/2019 | \$174,000.00 |
| CARLEY | НЕАТН | 2019 | 1498 | 02/01/2019 | \$165,870.00 |
| MIZE | KIRBY | 2019 | 1568 | 02/05/2019 | \$167,676.00 |
| | | | | | |
| TIC DANIZ NAMIONA | ACCOCIATION | | | | \$507,546.00 |
| US BANK NATIONAL WESTERMAN | ASSOCIATION CHRISTOPHER | 2019 | 1536 | 02/04/2019 | \$225,150.00 |



| LACASSE | KAYLA | BOOK # 2019 | <u>PAGE #</u> 2248 | RECORDED 02/19/2019 | LOAN AMOUNT \$20,723.00 |
|-----------------------------|-----------------|----------------|--------------------|---------------------|-------------------------------------|
| OSTROWSKI | KAYLA | | | | |
| PHILLIPS | BOBBY | 2019 | 2824 | 02/28/2019 | \$47,802.00 |
| | | | | | |
| PAQUETTE | RYAN | 2019 | 2793 | 02/28/2019 | \$118,600.00 |
| USAA FEDERAL SAVI | | | | | \$412,275.00 |
| BOLING | CALEB | 2019 | 2487 | 02/22/2019 | \$159,125.00 |
| | | | | | \$159,125.00 |
| VETERANS UNITED H TURNER | OME LOANS JACOB | 2019 | 2252 | 02/19/2019 | \$335,091.00 |
| | | 2019 | 2202 | 02/15/2019 | \$126,904.00 |
| STEPP | JAMES | | | | |
| OLTZ | ALLISON | 2019 | 2065 | 02/13/2019 | \$147,000.00 |
| VENTURA | FRANCESCO | 2019 | 1529 | 02/04/2019 | \$210,008.00 |
| WILLIAMS | BILLY | 2019 | 1861 | 02/08/2019 | \$179,900.00 |
| | | | | | \$000 002 00 |
| WEICHERT FINANCIA | | 2019 | 2056 | 02/13/2019 | \$998,903.00 \$342,956.00 |
| BONECUTTER | JOHN | 2019 | 2030 | 02/13/2019 | ψ3 4 2,930.00 |
| WELLS FARGO BANK NA | | | | | \$342,956.00 |
| ARMSTRONG | IAN | 2019 | 2562 | 02/25/2019 | \$344,000.00 |
| VICKERY | GEORGE | 2019 | 2606 | 02/25/2019 | \$337,200.00 |



| AUSTIN | FRANKLIN | BOOK # 2019 | <u>PAGE #</u> 2396 | RECORDED 02/20/2019 | <u>LOAN AMOUNT</u> \$228,500.00 |
|---|---------------------|----------------|-----------------------|------------------------|------------------------------------|
| WOODCOCK | DARRELL | 2019 | 2795 | 02/28/2019 | \$50,000.00 |
| LANN | WILLIAM | 2019 | 2707 | 02/27/2019 | \$243,300.00 |
| W.T. I. G. T. I. D. G. D. I. W. | NATIONAL AGGOGIATIV | | | | \$1,203,000.00 |
| WELLS FARGO BANK NATIONAL ASSOCIATION FLYWHEEL ENERGY PRODI | | 2019 | 1711 | 02/07/2019 | \$0.00 |
| FLYWHEEL ENERGY PROD | | 2019 | 1711 | 02/07/2019 | \$0.00 |
| FLYWHEEL ENERGY PROD | | 2019 | 1711 | 02/07/2019 | \$0.00 |
| FLYWHEEL ENERGY PROD | | 2019 | 1711 | 02/07/2019 | \$0.00 |
| FLYWHEEL ENERGY PROD | | 2019 | 1711 | 02/07/2019 | \$0.00 |
| FLYWHEEL ENERGY PROD | | 2019 | 1711 | 02/07/2019 | \$0.00 |
| DESOTO GATHERING COMI | | 2019 | 1712 | 02/07/2019 | \$0.00 |
| DESOTO GATHERING COMI | | 2019 | 1712 | 02/07/2019 | \$0.00 |
| DESOTO GATHERING COMI | | 2019 | 1712 | 02/07/2019 | \$0.00 |
| DESOTO GATHERING COMI | | 2019 | 1712 | 02/07/2019 | \$0.00 |
| DESOTO GATHERING COMI | | 2019 | 1712 | 02/07/2019 | \$0.00 |
| | | | | | \$0.00 |
| WINTRUST MORTGAO STEPP | GE CHARLES | 2019 | 2800 | 02/28/2019 | \$138,752.00 |



Effective Date:Friday, April 5, 2019

BOOK # PAGE # RECORDED LOAN AMOUNT

\$138,752.00

